



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

August 29, 2007

Stephen K. Patterson, Treasurer
Leadership in the New Century (LINCPAC)
124 West Capitol Avenue; Suite 630
Little Rock, AR 72201

Response Due Date:
October 1, 2007

Identification Number: C00366179

Reference: Mid-Year Report (1/1/07-6/30/07)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 items:

1. Please amend Schedule B supporting Line 23 by providing the office sought (House, Senate or President), state and district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)
2. Please clarify all expenditures made for "Catering Expense," "Catering Expense Reimbursement," "Event Catering," "Facility Rental," "Fund Raising Consultant" and "Fund Raising Consultant/Compliance" on Schedule B. If a portion or all of these expenditures were made on behalf of specifically identified federal candidates, this amount should be disclosed on Schedules B or E supporting Lines 23 or 24 and include the amount, name, address and office sought by each candidate. 11 CFR §§104.3(b) and 106.1

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

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